

**DISTRICT OFFICE:**

68 Amigo Court

Sparks, Nevada 89411-6213

Cell: (775) 221-2502

Fax No: (775) 322-8889

Email: irahansen@irahansen.com

**LEGISLATIVE BUILDING:**

401 South Carson Street

Carson City, Nevada 89701-4747

Office: (775) 684-8851

Fax No.: (775) 684-8533

Email: Ira.Hansen@asm.state.nv.us

www.leg.state.nv.us

**IRA HANSEN**

ASSEMBLYMAN

District No. 32

**COMMITTEES:**

*Member*

Commerce and Labor

Judiciary

Natural Resources,

Agriculture, and Mining

State of Nevada Assembly

Seventy-Seventh Session

**June 2, 2013**

**AMENDMENT TO SB 123**

To help insure protection for the ratepayers, and after consultation with PUC staff, here is the amendment.

Thanks,

Ira